

ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

☒ FOIA/PA☐ Litigation☐ Executive Order Applied

Requester: _____

Subject: _____

Computer or Case Identification Number: _____

Title of Case: _____ Section _____

* File _____

Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquiries about the FDPS to RIDS Service Request Unit

File Number: 62-HQ-80750 Section 129 b2
 Serial(s) Reviewed: ATI

FOIPA Requester: _____
 FOIPA Subject: CIA
 FOIPA Computer Number: 308692-2

File Number: _____ Section _____
 Serial(s) Reviewed: _____

FOIPA Requester: _____
 FOIPA Subject: _____
 FOIPA Computer Number: _____

File Number: _____ Section _____
 Serial(s) Reviewed: _____

FOIPA Requester: _____
 FOIPA Subject: _____
 FOIPA Computer Number: _____

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

ATTENTION

DO NOT REMOVE FROM FILE

SCANNED BY DocLab (RMD)

DATE: 9-8-06LAST SERIAL: 7360

Date

11-28-90

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*

Mail Category:

Letter _____
 LHM _____
 Report _____
 Teletype _____

Airtel _____

Memo ☒ _____

Other _____

FD-501 Number

HQ-90-15083

FD-502 Number _____

Subject

CIA

Date of Mail

10-25-90

Description of Material

Mem CIA OO FBIHQ

(include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

 - 62-80750-7331
 File and Serial number

(Signature and Title of Approving Official)

Date

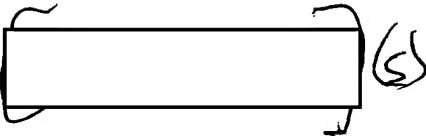
*requires special handling

PERMANENT SERIAL CHARGE-OUT

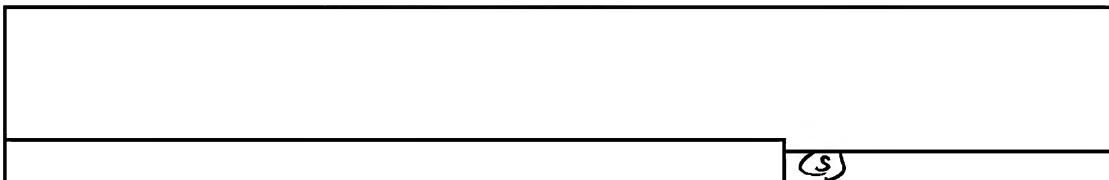
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2/22/06 BY 60322 aud/epa/hav

CLASSIFIED BY: 60322RLC/PL/AC/MS
REASON: 1.4 (C)
DECLASSIFY ON: X2/22/2030

~~SECRET~~



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Please contact my office if you have any questions concerning this action.

1 -



b2
b7C

Defense Intelligence Agency, DAH-2A
3100 Clarendon Boulevard
Arlington, Virginia

DELIVERED BY LIAISON
DATE 4/25/90

~~SECRET~~

SSP

CLASS

SRC'D

SER

REC

~~SECRET~~

1 - Mr. W.D. Gow

1 - Mr. N.J. Walsh

(Attn: [redacted])

1 - Domestic Liaison Unit, OLIA

July 9, 1990

b7C

BY LIAISON

OLIA

b1
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This communication is classified "~~Secret~~" in its entirety.

I want to extend my personal appreciation and that of the Federal Bureau of Investigation (FBI) for the support again provided by your Agency at our foreign counterintelligence seminar held at the FBI Academy, Quantico, Virginia, June 25 through 29, 1990. The seminar was attended by supervisory and investigative personnel from our Headquarters staff and various field offices.

The presentation provided by [redacted] and the expertise that he brought concerning East European matters was the highlight of the seminar and significantly contributed to our objectives. His presentation was well received by the seminar participants. [redacted] participation and evident interest in the seminar are indicative of the excellent working relationship that we have established over the years.

b3

Please accept my gratitude and express our deepest appreciation to [redacted]

APPROVED:

Director	Adm. Servs.	Legal Coun.	Off. of Liaison
Asst. Dir.:	Crim. Inv.	Rec. Mgnt.	& Int. Affs.
Adm. Servs.	Ident.	Tech. Servs.	Off. of
Inv. Servs.	Inspection	Training	Public Affs.
	Intell.	Cong. Affs. Off.	
	Laboratory	Off. of EEO	

Sincerely,

62-80750-7336

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

W. Douglas Gow
Assistant Director in Charge
Intelligence Division

NOTE:

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & _____
Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

VJZ:mac

Delivered by Liaison

~~SECRET~~

Classified by: 7821

Declassify on: OADR

on 7/17/90

by [signature]

b1
b3

CLASSIFIED BY: 60322auc/leba
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1670/197/125

PAGE 1 OF 2

DATE

7/13/90

SS1

CLASS

SRC'D

SER

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CLASSIFICATION

S E ~~C~~ R E T

PRECEDENCE

ROUTINE

FM DIRECTOR FBI

TO CIA WASHINGTON DC//DDO/NC/ROUTINE/

BT

14 ~~SECRET~~

CITE: //0514//

12 PASS: ATTN. [REDACTED]

10 SUBJECT: REQUEST TO DISCUSS TEXT OF FBI AD WITH [REDACTED]

[REDACTED] (S)

3 THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY~~
REFERENCE YOUR AGENCY'S TELETYPE TO FBIHQ DATED

6 [REDACTED]

4 [REDACTED]

2 [REDACTED]

APPROVED BY

DGS/SCM

DATE BY: map {2}

DATE

7/13/90

ROOM

4226/5

TELE EXT

[REDACTED]

1 - [REDACTED]

SEE NOTE PAGE TWO

b7C

093278

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

CLASSIFIED BY: 60322B/10/10/90
REASON: 1.4 (C)
DECLASSIFY ON: X - 12/1/2020

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

PAGE 2

COMMUNICATIONS SECTION

20

18

16

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(S)

~~C 2965, DECL OADR.~~

BT

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~~SECRET~~

DIRECTOR FBI

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NOTE:

(S)

NO
Pls

(DES/501)

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RE

1 - R. P. Watson

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~~SECRET~~

BY LIAISON

Date: September 26, 1990

To:

[Redacted]

b1
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From: W. Douglas Gow
Assistant Director in Charge
Intelligence Division

b3

Subject:

[Redacted]

This communication is classified "~~Secret~~" in its
entirety.

[Redacted]

b1
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[Redacted]

62-80750-7340

SEE NOTE PAGE TWO

BGH:sl (10)

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Classified by: ~~SECRET~~
Declassify on: ~~SECRET~~

G-3
OADR

CLASSIFIED BY: 60322/ADK
REASON: 1.4 (C)
DECLASSIFY ON: X 2/21/2003

RECEIVED BY LIAISON
DATE 10/11/90

MAIL ROOM ☐

~~SECRET~~

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(S) [Redacted]

Appropriate FBI personnel would welcome the opportunity to meet with you and other appropriate CIA personnel in order to discuss our request and to respond to questions you may have concerning the FBI's investigative interests.

SSA [Redacted] STU III phone number [Redacted] has been designated the FBI's point of contact for this matter.

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NOTE:

[Redacted]

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(S)

Palmer

Boyd
[Signature]

APPROVED: _____

Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Comm. Inv. _____	Rec. Mgmt. _____	& Int. Affs. _____
Director _____	Tech. Servs. _____	Off. of _____
Dep. Dir. _____	Training _____	Public Affs. _____
ADD-Adm. _____	Cong. Affs. Off. _____	
ADD-Inv. _____	Laboratory _____	Off. of EEO _____

WDS/aw

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

2677/116/189

PAGE 1 OF 2

DATE

4/24/90

CLASSIFICATION

UNCLAS E F T O

PRECEDENCE

ROUTINE

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CLASS

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SER

REQ

FM DIRECTOR FBI

TO CIA WASHINGTON DC//CNC//OPS///ROUTINE/

BT

UNCLAS E F T O

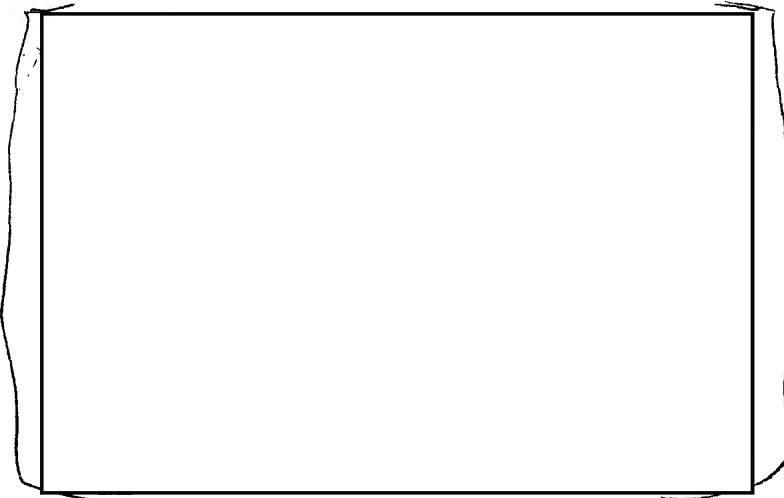
CITE: //0669//

CIA

SUBJECT: REQUEST FOR INFORMATION.

IT IS REQUESTED THAT AVAILABLE INFORMATION BE PROVIDED
CONCERNING

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RH/pu

~~RMF:AS~~ {5}

4/24/90

7325/6

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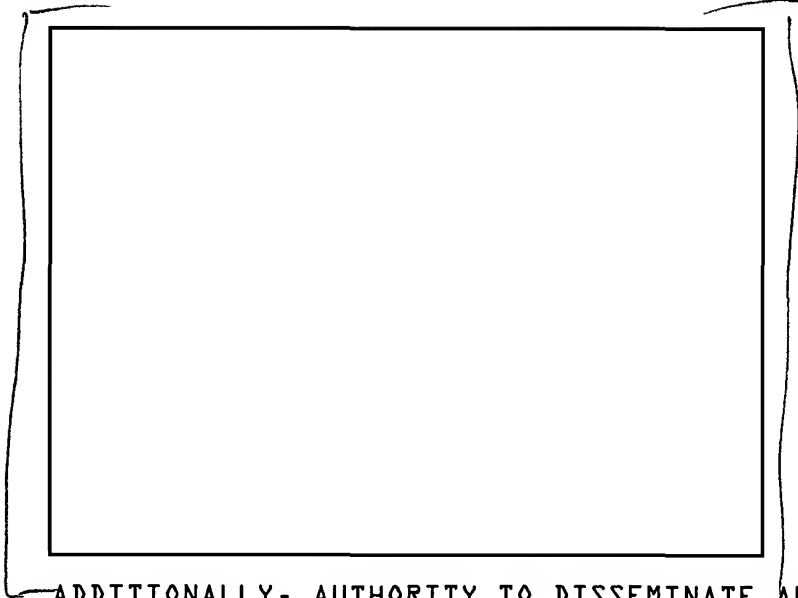
62-80750 - 7346
[Signature]

b7C

09177B
DECLASSIFIED
DATE 2-22-2020

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

CLASSIFIED BY: 60322AUC/BA/MS
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2020

~~SECRET~~

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ADDITIONALLY, AUTHORITY TO DISSEMINATE ANY INFORMATION PROVIDED TO OUR LOS ANGELES FIELD OFFICE IS REQUESTED.

PLEASE RESPOND TO THIS REQUEST TO THE ATTENTION OF INTELLIGENCE RESEARCH SPECIALIST {IRS} [REDACTED], DRUG INTELLIGENCE UNIT FBIHQ, ROOM 7325. SHOULD ANY QUESTIONS ARISE CONCERNING THIS MATTER PLEASE CONTACT IRS [REDACTED] AT {202} [REDACTED]

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BT

|

APPROVED:

Director	Adm. Serv.	Legal Coun.	Off. of Liaison
Dep. Dir.	Crim. Inv.	Ident.	& Int. Affs.
ADD-Adm.	Intell.	Training	Off. of
ADD-Inv.	Laboratory	Off. of EEO	Public Affs.

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM1164/288/103
1165/288/104

PAGE 1 OF 9

DATE

10/5/90

CLASSIFICATION

~~SECRET~~

PRECEDENCE

ROUTINE

CLASS
SRC'D
SEA
REC

FM DIRECTOR FBI

TO DIRECTOR CIA WASHINGTON DC/ROUTINE/

BT

14 ~~SECRET~~

SECTION 1 OF 2

12 CITE: //0515//

PASS:

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SUBJECT:

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8 THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

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APPROVED BY

WDG/cmr

DRAFTED BY

RRH/0411/183

DATE

10/5/90

ROOM

4835/5

TELE EXT.

62-80750-7347

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{ATTN:

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b7C

1020/W

SEE NOTE PAGE 10

CLASSIFIED BY: 60322aw/UP/BAW/AS
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

b2

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

PAGE 7 OF 9
DATE 10/5/90

CLASSIFICATION
~~SECRET~~

PRECEDENCE
ROUTINE

FM DIRECTOR FBI

TO DIRECTOR CIA WASHINGTON DC/ROUTINE/

BT.

~~SECRET~~

FINAL SECTION OF 2

CITE: //0515//

PASS: [REDACTED]

b3

SUBJECT: [REDACTED] (S)

[REDACTED]

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[REDACTED] (S)

b3
b7D

[REDACTED]

[REDACTED] (S)

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[REDACTED]

b1
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[REDACTED]

(S)

[REDACTED]

b3
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[REDACTED]

b1
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[REDACTED]

(S)

PLEASE DIRECT ANY FOLLOW-UP TASKING TO FBIHQ, DIVISION 5,

9
CI-3B, ATTENTION IRS



b7C

~~BY 7754: D OADR~~

BT

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NOTE:

~~SECRET~~

THIS PROVIDES THE CIA WITH RESPONSE TO TASKING QUESTIONS.

CI-2A.

THIS WAS COORDINATED WITH

CW

b1

~~SECRET~~

INBOX.12 (#9277)

TEXT:

VZCZCSU0002

RR HQ DN

DE SU #0002 3092258

ZNY SSSSS

R 052330Z NOV 87

FM SALT LAKE CITY (66-1960)

TO DIRECTOR, FBI ROUTINE

DENVER (230-0) ROUTINE

BT

~~SECRET~~

JOINT FBI/CIA TRAINING; [REDACTED] (S) OO:DN.

b1

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ENTIRETY.

b7C

RE DNTEL 10/30/87, AND SUTELCAL TO SSA [REDACTED]

ON 11/4/87.

PER RE TELETYPE DN ADVISED OF CONFERENCE TO BE HELD AT DN ON 11/10/87. THE FOLLOWING SU SAS WILL BE IN ATTENDANCE: [REDACTED]

AND [REDACTED] SU

APPRECIATES DN'S INVITATION.

~~CLASSIFIED BY G-3; DECLASSIFY ON OADR.~~

12 NOV 18 1987

BT

#0002

NNNN

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

CLASSIFIED BY: 60322AK/LP/BAW/AB
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

~~SECRET~~

**THIS IS A COVER SHEET
FOR
INFORMATION SUBJECT TO**

Basic security requirements contained in Department of Justice Regulations (28 CFR Part 17).

The unauthorized disclosure of the information contained in the attached document(s) could reasonably be expected to cause serious damage to the national security.

Handling, storage, reproduction and disposition of the attached document(s) will be in accordance with policies and procedures set forth in regulations cited above.

(This cover sheet is unclassified when separated from classified documents).

~~SECRET~~

FORM DOJ-384
JUN. 81

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/22/00 BY 60322AUC/LP/Baw/AB

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

To : *wlk/oea*
Mr. Kennedy

Date 4/3/90

From : *WMB*
W. M. Baker

Subject :

CIA
[Redacted]
CENTRAL INTELLIGENCE AGENCY EMPLOYEE
TEMPORARY LIAISON ASSIGNMENT
COUNTERTERRORISM SECTION
CRIMINAL INVESTIGATIVE DIVISION
LOSS OF BUREAU PROPERTY

REC

PURPOSE: To advise loss of Security Access Control Badge (SACS)
[Redacted] on Wednesday, 3/28/90.

RECOMMENDATION: That [Redacted] be issued a new SACS badge.

APPROVED:

wm
Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
wlk/oea
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____

DETAILS: On 3/29/90, [Redacted] advised the Security Unit, Administrative Services Division, of the loss of his SACS badge [Redacted] on 3/28/90. [Redacted] provided a written explanation of the circumstances surrounding the loss which has been enclosed.

No administrative action is being recommended as [Redacted] is not an FBI employee. It is noted, however, that [Redacted] was cautioned to exercise greater care in the future in safeguarding Bureau property issued to him.

ENCLOSURE

- 1 - Mr. Kennedy (Enc.)
- 1 - Mr. Baker (Enc.)
- 1 - [Redacted] (Security Programs Unit, Room 1157) (Enc.)
- 1 - [Redacted] (Enc.)
- 1 - [Redacted] (Property Unit, Room 6847) (Enc.)
- 1 - Industrial Security Unit (Enc.)

wm
WMB (7)

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/22/06 BY 60322auc/ab

FBI/DOJ

STATEMENT / AFFIDAVIT

My Bureau (SAC's) badge and Department of State badge were in my possession during a recent trip (business and leave). On Wednesday morning when I started to come into the office I could not locate the badges in my briefcase.

I have examined and searched all the clothing, the suitcase, sports bag and family vehicle (POV) that I had on the trip. I have searched my house, desk and briefcase. I can distinctly recall last seeing the badges when I was packing my bags and leaving my friends' house on Monday.

I am quite mystified. I have checked with my friends; they have searched without success. We are continuing and will continue until all possibilities are exhausted.

b3

Thursday
29 March 1990



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/22/06 BY 60322auc/epa/AS

ENCLOSURE

62-80750-7357X

~~SECRET~~

SSP

CLASS

SRC'D

SER

REC

Mr. Laurence A. Urgenson
Chief, Fraud Section
Criminal Division

June 5, 1990

W. J. Esposito
Chief, White-Collar Crimes Section
Criminal Investigative Division

CRIMINAL REFERRAL FROM THE CENTRAL INTELLIGENCE AGENCY (CIA)

ACTION MEMORANDUM

This communication is classified "~~secret~~" in its entirety.

[REDACTED]

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[REDACTED] the CIA should provide
the following information if it is currently available:

[REDACTED]

b3

[REDACTED]

62-80750-7352

APPROVED:

Director
Dep. Dir.
ADD-Adm.
ADD-Inv.

Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory

Legal Coun.
Rec. Mgnt.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO

Off. of Liaison
& Int. Affs.
Off. of
Public Affs.

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. &
Public Affs.
Rec. Mgnt.
Tech. Servs.
Training
Off. Liaison &
Int. Affs.
Telephone Rm.
Director's Sec'y

Upon receipt of the above, the FBI will determine what,
if any investigation has been or should be conducted in this
matter.

- 1 - Mr. Esposito
- 1 - Mr. O'Connor
- 1 - Mr. Adamski
- 1 - Mr. Bullock

Classified by: G-3
Declassify on: OADR

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

CLASSIFIED BY: 60222AC/EP/PA
REASON: 14 (C)
DECLASSIFY ON: X262/2030

MSB:vf (7)
MAIL ROOM

~~SECRET~~

TO:

Office of Public Affairs

FROM:

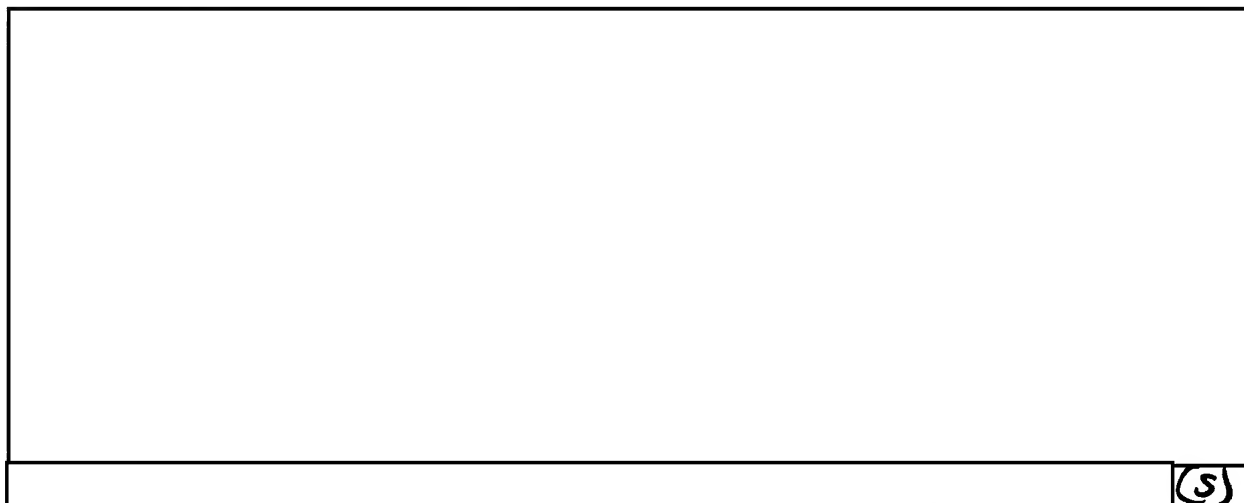
Chief, Special Photographic Unit
Laboratory Division
Ext. [redacted]
Room 3449

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Comm 28
2/28
12/p-5

CIA

I called your office the other day looking for a format for a thank you letter to be sent to the CIA under the Director's signature. In talking to one of the young ladies in this unit, they advised that you would prepare such a letter and route it through my Section Chief and Assistant Director for their approval.



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If you have any further questions or there are any problems regarding this, please don't hesitate to give me a call.

62-80750-7353

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

CLASSIFIED BY: *60322 nuc/leba/AB*
REASON: *1.4 (C)*
DECLASSIFY ON: *X 2/22/2030*

CLASSIFIED BY *X* *2*
DECLASSIFY ON: OADR

OPA/Comm

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Date 7/6/90

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APPROVED: _____ *W. J. [Signature]* _____ *LED [Signature]* _____

Director _____	Adm. Servs. _____	Crim. Inv. _____	Legal Coun. _____	Off. of Liaison _____
Dep. Dir. _____	Ident. _____	Rec. Mgnt. _____	& Int. Affs. _____	
Asst. Dir. _____	Inspection _____	Tech. Servs. _____	Off. of _____	
Asst. Dir. _____	Intell. _____	Training _____	Public Affs. _____	
Asst. Dir. _____	Laboratory _____	Cong. Affs. Off. _____		
		Off. of EEO _____		

DETAILS:

[illegible]

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62-80750-7353X

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[illegible]

1 - 261-20
1 - [REDACTED]
1 - Legal Research Unit
1 - [REDACTED]

KMM: 11k (10%)

62-80750

1 - Mr. Kennedy (Attn: [redacted])
1 - Mr. Christensen (Attn: [redacted])

1	-	
1	-	

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(Attn:

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CLASSIFIED BY: 60322AUC/PL/BA/AB
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE
(SEE IMD ADDENDUM PAGE

~~SECRET~~

(Attn: [redacted] ^{was} ^{and by} ^{on} ^{verified} ^{CIA/CIB} ^{from} ^{7/11/90} ^{3/85a}

~~SECRET~~

Memorandum from Legal Counsel to Assistant Director, Records
Management Division, dated 7/6/90

Re:

(S)

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ADDENDUM: FACILITY ACCESS AND SECURITY UNIT (FASU), OPERATIONS
SECTION (OS), INFORMATION MANAGEMENT DIVISION (IMD), 7/11/90,
CPM:mae

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(S)

It is the responsibility of the LRU, Legal Counsel
Division, to ensure this badge is returned to the Security Unit,
Administrative Services Division, when no longer required.

APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
	Crim. Inv. _____	Rec. Mgmt. <i>cont'd</i>	& Int. Affs. _____
Director _____	Ident. _____	Tech. Servs. _____	Off. of _____
Dep. Dir. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Adm. _____	Intell. _____	Cong. Affs. Off. _____	
ADD-Inv. _____	Laboratory _____	Off. of EEO _____	

~~SECRET~~

August 16, 1990

PERSONAL

BY LIAISON

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Please convey to 62-80730-17354 our
sincere thanks for their contributions to this successful
conference.

Sincerely yours,

/s/ Rmt
John W. Hicks
Assistant Director
Laboratory Division

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison &
Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Hicks

1 - (Room 3206, TL 241)
1 - (Room 3449, TL 241)

CAM:amm (7)

SEE NOTE PAGE TWO
~~SECRET~~ MATERIAL ATTACHED
UNCLASSIFIED WHEN DETACHED FROM CLASSIFIED MATERIAL

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DATE 8/23/90

CLASSIFIED BY: 60322AUC/14/10/17
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

MAIL ROOM ☐

~~SECRET~~

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NOTE: This letter was requested by [redacted] Chief of the Special Photographic Unit, Laboratory Division. Bufiles contain no information to preclude.

b7C

APPROVED:

Director _____	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Dep. Dir. _____	Crim. Inv. _____	Rec. Mgnt. _____	& Int. Affs. _____
ADD-Adm. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Inv. _____	Inspector _____	Training _____	Public Affs. _____
	Intel _____	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

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U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

July 16, 1990

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O CIA

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Dear [redacted]

I was deeply saddened to learn of the death of your wife and want to express my heartfelt sympathy to you and your family, as well as the condolences of my colleagues. I know words afford little comfort at a difficult time like this, but I wanted you to know that your grief is shared by your many friends.

Our thoughts and prayers are with you and your family.

Sincerely,

Bill Baker /m

William M. Baker
Assistant Director
Criminal Investigative Division

- 1 - Mr. Baker
- 1 - Mr. Gallagher
- 1 - Mr. Fischer

b1
b3

NOTE: [redacted]

DTF:cod (5)

62-80750-7360

APPROVED: [redacted] Adm. Servs. [redacted] Legal Coun. [redacted] Off. of Liaison [redacted]
Director [redacted] Crim. Inv. [redacted] Rec. Mgnt. [redacted] & Int. Affs. [redacted]
Dep. Dir. [redacted] Ident. [redacted] Tech. Servs. [redacted] Off. of [redacted]
ADD-Adm. [redacted] Inspection [redacted] Training [redacted] Public Affs. [redacted]
ADD-Inv. [redacted] Intell. [redacted] Cong. Affs. Off. [redacted]
Laboratory [redacted] Off. of EEO [redacted]

ALL INFORMATION CONTAINED
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REASON: 1.4 (C)
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Mail Room

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DATE 7/23/90

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